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APPLICANTS

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** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

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** SMALL ENTITY **

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35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	Examiner's Signature _____ Initials _____	JAPAN	18	14	3

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TITLE

WATER TREATMENT APPARATUS AND WATER TREATMENT METHOD

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